



2010 SMALL ANIMAL MARKET CHICKEN ENTRY INFORMATION & CHECK LIST

All Competition Requirements, Health requirements, Small Animal Schedule, Class information and Forms are included within Each "Individual Species Section" and can be downloaded in PDF Acrobat Reader

PASSES - CREDENTIALS

**4-H AND FFA YOUTH EXHIBITORS WILL BE ISSUED (1) COMPLIMENTARY 5 DAY YOUTH PASS
ALL OTHER EXHIBITORS MUST PURCHASE AN EXHIBITORS' PASS**

SMALL ANIMAL ADULT EXHIBITOR (5-Day Punch Card)..... \$15.00 EACH
 SMALL ANIMAL YOUTH EXHIBITOR (5-Day Punch Card) \$10.00 EACH
 SMALL ANIMAL/LIVESTOCK EXHIBITOR (11 Day Punch Card..... \$25.00 EACH
 SOUTH LOT PARKING (5-Day Punch Card) – Limit of 2 per exhibitor \$10.00 EACH

Passes are limited to exhibitors, owners for the exhibition of small animals entered. Exhibitors only are allowed to pickup passes from the Small Animal Office during regular business hours. Any exhibitor abusing pass privileges may be subject to suspension by the Colorado State Fair.

ABSOLUTELY NO REFUND FOR ANY EXHIBITOR PASSES

SMALL ANIMAL ENTRY DEADLINES

MARKET MEAT PEN RABBITS AND CHICKENS	Tuesday, August 10th
OPEN AND YOUTH RABBITS	Friday, August 6th
OPEN AND YOUTH POULTRY	Friday, August 6th
OPEN AND YOUTH PIGEONS AND DOVES	Friday, August 6th
CANCELLATION DEADLINE	Wednesday, August 18th
EXOTIC AND WILD BIRDS	Monday, August 16th

YOUTH MARKET CHICKEN ENTRY REQUIREMENTS

- 1. 2010 POULTRY ENTRY SUMMARY**
- 2. 2010 MARKET CLASS CARD (One for each pen entered)**
- 3. IAFE CODE OF ETHICS (COMPLETED)**
- 4. PACKER'S CERTIFICATE (One for each pen entered)**
- 5. COOL FORM (COMPLETED)**
- 6. COMPLETED W9 FORM (MANDATORY FOR ALL EXHIBITORS)**
- 7. ENCLOSE ALL FEES: Check or Money order / PLEASE DO NOT MAIL CASH!**

MAIL COMPLETED ENTRIES WITH PAYMENT TO

**COLORADO STATE FAIR
c/o SMALL ANIMAL/LIVESTOCK OFFICE
1001 BEULAH AVE
PUEBLO, COLORADO 81004**

FOR FURTHER ENTRY INFORMATION CALL

719-404-2051 SMALL ANIMAL OFFICE OR 719-404-2027 LIVESTOCK OFFICE

2010 SMALL ANIMAL DEPARTMENT OFFICIALS

Livestock / Small Animal Manager	Jeanne Robison, Colorado City, CO
Small Animal Coordinator	Marie Adams, Penrose, CO
General Livestock / Small Animal Superintendent	Mick Livingston, Burlington, CO
FFA Coordinator	Kenton Ochsner, Denver, CO
State Veterinarian Dr. Keith Roehr	303-239-4161 Colorado Dept. of Agriculture
Photographer	Dave Barker and Assoc. PO Box 100, Chapel Hills, TX 77426, Phone 409-277-0077



JUNIOR MARKET CHICKENS

Saturday, August 28 – 10:00 AM

DEPARTMENT 804.3001

Entry Fee: \$10.00 per Pen (3)

LIMIT OF FOUR (4) MARKET CHICKEN PENS PER EXHIBITOR
*Each properly entered Jr. Market Animal Exhibitor shall receive
 One (1) Complementary 5-day Youth Pass*

ENTRIES CLOSE:

Market Meat Pen Chickens	..... Tuesday	..... August 10	..... 2010
Youth Poultry	..... Friday	..... August 6	..... 2010
Special Arrival (With Pre-Approval – may be requested by any exhibitor with other Livestock animals)	..... Wednesday	..... August 25	..... 1:00-9:00 PM
Begin Youth Poultry Arrival	..... Thursday	..... August 26	..... 9:00 AM - 8:00 PM
ALL Market Chickens IN PLACE	..... Friday	..... August 27	..... 8:00 PM
Weigh Market Meat Pen Chickens	..... Saturday	..... August 28	..... 9:00 AM
Market Meat Pen Chicken Judging	..... Saturday	..... August 28	..... 10:00 AM
Youth Poultry Show Judging	..... Saturday	..... August 28	..... Following Market Judging
Grand Champion Market Chicken Selection			
	..... Saturday	..... August 28	..... 1:30 PM
Youth Poultry Showmanship	..... Saturday	..... August 28	..... 2:00 PM
Youth Poultry Awards Presentation	..... Saturday	..... August 28	..... 6:00 PM
(NEW for 2010) Youth “Dress-A-Bird” Contest	..... Saturday	..... August 28	..... 6:30 PM
Youth <u>Non-Sale or Non Open Entered</u> Poultry Released	..... Saturday	..... August 28	..... 8:00 PM
Junior Market Sale Qualifiers Meeting			
(At CSF Events Center)	..... Tuesday	..... August 31	..... 9:00 AM
Junior Livestock Pre-sale Activities – Events Center			
	..... Tuesday	..... August 31	..... 3:00 PM
Colorado Touchstone Energy Cooperatives Junior Livestock Sale			
CSF Events Center	..... Tuesday	..... August 31	..... 4:00 PM
Release of All Poultry	..... Monday	..... September 6	..... 6:00-9:00 PM
ALL Poultry Must be Out	..... Tuesday	..... September 7	..... 12:00 Noon

COMPETITION REQUIREMENTS:

ALL entrants must have read and be familiar with the Colorado State Fair General Competition Requirements, General Livestock Competition Requirements, Junior Livestock Competition Requirements, Junior Livestock Sale Competition Requirements, and Health Requirements. Small Animal Department Competition Requirements Apply. Exhibitors in this Division must comply with the Wholesome Meat provisions and IAFE Code of Ethics.

Exhibitors in this department must be bona fide members of a Colorado 4-H Club or FFA Chapter, but do not have to be a county fair winner. 4-H and FFA exhibitors must not have reached their 19th birthday as of January 1 of the current year. Entry forms must be signed by the County Extension Agent or Vocational Agriculture Instructor and a parent or guardian to certify that this is the project of the exhibitor in good standing and to the best of his/her knowledge is eligible to be shown in accordance with the rules of this show, and that the animal entered is owned and in the continuous possession of the exhibitor.

1. **2010 POULTRY Health Requirements and Examination :** All entrants for livestock exhibited in open, breed, or market competitions shall provide either a Premises Registration Number or an NPIP (National Poultry Improvement Plan) Flock Registration number on the entry form.

Colorado continues to work toward achieving Pullorum/Typhoid Clean State Status through the National Poultry Improvement Plan. All poultry (chickens and turkeys) entered in Colorado State Fair shows are highly recommended to be tested for Pullorum/Typhoid (a Salmonella bacterial disease). Veterinarians and veterinary students from Colorado State University and participants of the Colorado Poultry Health Board will be on site at the Colorado State Fair during poultry check-in to test any non-tested chickens and turkeys. Samples for testing are collected by taking a small blood sample from the bird (through a small prick to the wing vein). The test can be run immediately at the site where the samples are collected. For testing of birds prior to attending the fair, phone the Colorado Avian Disease Surveillance Program at 970-297-4109. ***All testing is free of charge.*** Any birds tested prior to attending the State Fair will not need to be re-tested at the fair. In addition, the Colorado Avian Disease Surveillance Program (CADSP) will be at Poultry Check-in on Friday and Saturday, August 27-28, 2010 from 8am-8pm. They will be collecting samples for avian influenza virus testing.

1. Each exhibitor may bring four(4) birds to the fair. The pen of three(3) must be chosen by the exhibitor prior to the official weigh-in. A scale will be available for exhibitors to weigh prior to the Official Weigh-in. The pre-weigh time will close at 8:00 AM, Saturday, August 28th. The extra bird (i.e., the bird not chosen for the pen of three) must be entered in Class 7801, Division 191 in order to remain in the showroom. There will not be a late fee for entering this class, however, the current entry fee will apply. This bird must have a numbered leg band to be able to be shown and the bird will be moved to a different coop. No extra birds are allowed to remain in the showroom unless they are entered through the Poultry Show Office. This extra bird may be placed "for sale" according to current Poultry Sale Requirements.
2. Each bird in the Market Pen must have a "numbered" leg or wing band. All entry forms must have the band numbers listed on the form prior to submission of entry to the Colorado State Fair. Metal Leg Bands are available at a nominal cost upon request from the Small Animal/Livestock Department, phone 719-404-2051 or 719-404-2027 or e-mail marie.adams@ag.state.co.us.
 - a. The exhibitor **must be** present at weigh-in or pen will be disqualified. Each pen of three will be weighed only one time for official show weight. The Department of Agriculture Weight of Scale Superintendent of Measurement Standards will weigh and record the official weights. No reweighs.
3. After birds are officially weighed, they cannot be removed from the assigned cage. Birds may be touched, handled, and managed inside the cage only by the owner/exhibitor of the birds or Colorado State Fair staff.
4. Pens will be judged on:
 - a. Confirmation
 - b. Fleshing
 - c. Finish
 - d. Uniformity of birds within the pen
 - e. Absence of defects (NOTE: If one bird has a defect, it will affect the rating of the entire pen.

JUNIOR LIVESTOCK SALE QUALIFIERS:

The Grand Champion and Reserve Grand Champion Market Chicken Pen will qualify for the Junior Livestock Sale. Qualifiers are required to attend a meeting of all sale qualifiers which will be held on Tuesday, August 31st, 2010 at 9:00 AM. The Junior Livestock Sale will be held on Tuesday, August 31st, 2010 beginning with pre-sale activities at 3:00 PM and the Colorado Touchstone Energy Cooperatives Junior Livestock Sale begins at 4:00 PM.

SALES OF NON-QUALIFYING JUNIOR LIVESTOCK SALE MARKET CHICKEN PENS: Market Chicken Pens that do not qualify for the Junior Livestock Sale may be placed for sale in the Colorado State Fair Small Animal Sales Office. All Competition Requirements for Sales of Poultry in the Youth Division will apply.

MARKET CHICKEN CLASSES:

Division 3001

Class No. 1115 – Market Fryer Pen (3) Chickens - Same Breed or Variety and same Sex

Total Pen (3) – Ideal weight 6 lb. live weight at weigh-in (cannot be over 8 weeks of age). Birds will be judged on uniformity of weight, shape, type, and fleshing.

Class No. 1117 – Market Roaster Pen (3) Chickens – Same Breed or Variety and same Sex

Total Pen (3) – Ideal weight 8 lb. live weight at weigh-in (cannot be over 20 weeks of age). Birds will be judged on uniformity of weight, shape, type, and fleshing.

Rosettes to the Champion and Reserve Champion in each Class—Colorado State Fair

GRAND CHAMPION JUNIOR MARKET CHICKEN PEN

DIVISION 3001

DEPARTMENT 804

Class 1798 GRAND CHAMPION MARKET CHICKEN PEN.....Buckle by JPV Farms, LLC

Class 1799 RESERVE GRAND CHAMPION MARKET CHICKEN PEN.....Chair by JPV Farms, LLC

PREMIUMS:

No. of Entries (per Class)

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>	<u>8th</u>	<u>9th</u>	<u>10th</u>
1_____	\$5									
2_____	6	3								
3_____	7	5	4							
4_____	8	6	5	4						
5_____	9	7	6	5	4					
6-7_____	10	8	7	6	5					
8-9_____	11	9	8	7	6	5				
10-11_____	12	10	9	8	7	6	5			
12-14 _____	13	11	10	9	8	7	6	5		
15 or more—	14	12	11	10	9	8	7	6	5	4

AWARD SPONSORS FOR MARKET CHICKENS

JPV Farms, LLC, Dr. Patty Vickland, ttherapyctr@aol.com sponsors the Grand and Reserve Grand Champion Awards for Market Chickens.

KENT FEEDS: Mark Dawson, Berthoud CO. 970-481-3227 is pleased to be a part of FFA and 4-H programs and has provided a “KENT first Rate Show Awards Program” for livestock youth exhibitors.

Website: www.kentshowfeeds.com/show_awards_program.html

Grand Champion

\$50.00 Feed Certificate and a Show Gift Card

Reserve Grand Champion

\$25.00 Feed Certificate and a Show Gift Card

Eligibility for these awards from KENT FEEDS:

- Must be a 4-H or FFA member.
- Only the highest award will be issued per animal per year.
- Only one (1) award will be presented per applicant.

- Jackpot or Open Show Winners are not eligible for awards
- Kent Feed must be the only feed fed. Animals must be fed the recommended amounts through project completion.
- Applicant must provide copies of Kent Feed invoices.
- A newspaper clipping or fair listing to verify the award won along with feed invoices and a 5 x 7 color photo must be attached to the entry form.
- Completed applications are due 60 days after the event.
- Qualifying Period: Awards earned between January 1, 2010, and December 31, 2010. Gift card redeemable for Kent Show Feed merchandise available

YOUTH POULTRY SHOWMANSHIP

Saturday, August 28 – 2:00 PM

DEPARTMENT 804.3001

COMPETITION REQUIREMENTS:

1. PRE-ENTRY IS REQUESTED, HOWEVER NO ENTRY FEE IS CHARGED.
2. Classes are limited to exhibitors with Junior Market Chicken entries and/or Youth Poultry Show entries. Exhibitor must show his/her own bird.
3. Three age divisions are offered with exhibitor age considered as of January 1, current year.
4. The judge will consider appearance of the bird, showmanship ability of the exhibitor, and the exhibitor's appearance, courtesy and knowledge.
5. 1st through 6th place ribbons by Colorado State Fair.

CLASS NUMBER:

- 0600.** Senior Division: (16-18 years of age) - Enter Class Number on Small Animal Market Summary Form
- 0601.** Intermediate Division: (13-15 years of age) - Enter Class Number on Small Animal Market Summary Form
- 0602.** Junior Division: (through 12 years of age) - Enter Class Number on Small Animal Market Summary Entry Form

JUNIOR POULTRY SHOWMANSHIP AWARDS

Champion Junior Poultry Showman \$25.00 sponsored by Jo`n Westcott
 Champion Intermediate Poultry Showman \$25.00 sponsored by Jo`n Westcott
 Champion Senior Poultry Showman..... \$25.00 sponsored by Jo`n Westcott

JO`N WESTCOTT, APA/ABA POULTRY JUDGE, Fruita, CO sponsors \$25.00 Award to Champion Junior, Intermediate, and Senior Poultry Showman.