



# Colorado State Fair

## 2010 Colorado State Fair FOOD CONCESSION APPLICATION August 27<sup>th</sup> – September 6<sup>th</sup>

**PLEASE COMPLETE ALL OF THE APPLICATION. *This application does not automatically reserve space or guarantee a contract. DO NOT SEND ANY MONEY WITH THE APPLICATION.* You must fill out an application for each space requested.**

**Company Name:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_ **E-Mail Address:** \_\_\_\_\_

**List the complete menu to be served. Include prices of each item.** (Your contract will be assigned on the basis of this list. Only items on contract will be allowed. If necessary, use an additional page and attach.)

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**(Returning vendors only) List ANY and ALL new items added to your menu** \_\_\_\_\_

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**(New vendors only) List any rodeo, fair, or exposition at which you were a concessionaire** \_\_\_\_\_

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**List your electrical requirements. VOLTAGE** \_\_\_\_\_ **AMPS** \_\_\_\_\_ **PHASE** \_\_\_\_\_ **OUTLETS** \_\_\_\_\_

**List total amount of space desired.** Footage must include all awnings, support poles, tie-ons, storage areas, trailer hitches, etc.  
**FRONT FOOTAGE** \_\_\_\_\_ **DEPTH** \_\_\_\_\_ **Notes:** \_\_\_\_\_

**PHOTOS of your concession trailer as it is operated ARE REQUIRED with application.** Trailers must be skirted on all sides including the hitch. Storage areas must be completely enclosed. Trailer must have sufficient lighting. All signs must be professional quality (hand written signs are not permitted.) Advertising outside of the contracted space is prohibited. Tents are not accepted unless approved by the Colorado State Fair.

Each concessionaire is required to have a **Certificate of Insurance** showing a Comprehensive General Liability policy, Standard Colorado **Worker's Compensation and Automobile Liability** on the vehicle that pulls the concession trailer.

***The requirements must be valid during the Event dates and submitted with the signed contract. You will not be allowed to set up without these documents!***

**All concessionaires must use and provide their own cash registers.**

Terms of the concessionaire contract, should you be offered space, requires a **DEPOSIT OF ONE-HALF** of the total cost returned with signed contract. Contracts offered after July 30, 2010 will require **FULL PAYMENT** with signed contract.

**CONCESSION RATES** Food concessionaires pay **25% of gross sales after taxes, against a guarantee.** There is a **\$500.00** space fee, which includes utilities (electrical, water, sewer), trash removal and grounds clean up. There is a **\$75.00** electrical inspection fee.

**PEPSI COLA®** is the official soft drink, bottled water, and cup sponsor of the Colorado State Fair. ***No other soft drink, bottled water, or cups may be sold or advertised.***

Do you need to park a stock truck? \_\_\_\_\_ If yes what is the size \_\_\_\_\_ Power Requirement Voltage \_\_\_\_\_ Phase \_\_\_\_\_ Amps \_\_\_\_\_

Does your stand produce grease? \_\_\_\_\_ If yes estimate gallons produced for 11 days \_\_\_\_\_

Do you need an ice merchandiser? \_\_\_\_\_ (\$150.00 ea.) How many \_\_\_\_\_

I have read and understand the 2010 Food Concessions Handbook (available on website [www.coloradostatefair.com](http://www.coloradostatefair.com). Hard copies available upon request) and any additional information attached. I understand that this form is an application for space only and is neither a commitment by the applicant, nor an offer by the Colorado State Fair to rent space. I certify all information contained in this application to be true and accurate to the best of my knowledge.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Printed Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**MAIL COMPLETED FORM TO:**

COLORADO STATE FAIR, FOOD APPLICATION/MARGARET THORNBURG, 1001 BEULAH AVE, PUEBLO, CO. 81004  
**Phone:** 719.404.2028 or 1.800.876.4567 ext 2028 **Fax:** 719.560.1952 [margaret.thornburg@ag.state.co.us](mailto:margaret.thornburg@ag.state.co.us)

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**Attach photo here**